

1. Agenda

Documents:

[2022-1.26-PLAN-COMMISSION-AND-VILLAGE-BOARD \(AGENDA\).PDF](#)
[2022-1.26-PLAN-COMM-AGENDA-REVISED \(AGENDA\).PDF](#)

2. Meeting Materials

Documents:

[1-26-22-MEETING-PACKET-2-OF-3-REDUCED \(2 OF 3\).PDF](#)
[1-26-22-MEETING-PACKET-3-OF-3 \(3 OF 3\).PDF](#)
[2022-1.26.22-PLAN-COMM-AND-VB-JOINT-MEETING-PACKET-003 \(MEETING PACKET\).PDF](#)
[1-26-22-MEETING-PACKET-1-OF-3-REVISED \(1 OF 3\).PDF](#)