

1. Agenda

Documents:

[1.-VB-2022-03-02-REVISED \(AGENDA-\(REVISED\)\).PDF](#)

2. Meeting Materials

Documents:

[20220302-MEETING-PACKET-REVISED \(MEETING PACKET \(REVISED\)\).PDF](#)

2.I. Meeting Materials

Documents:

[6.B-220216\\_SPRINGDALE-ST-APTS-GDP-DRAWINGS \(MEETING PACKET, PART B\).PDF](#)