



HERITAGE
COMMUNITY
OPPORTUNITY

VILLAGE OF MOUNT HOREB

E. Main Street
Mount Horeb, WI 53572
Phone: (608) 437-6884 Fax: (608) 437-3190
Email: mhinfo@mounthorebwi.info Web: mounthorebwi.info

THE NOVEMBER 17th, 2021 PLAN COMMISSION/HISTORIC PRESERVATION COMMISSION WILL **BE HELD VIRTUAL AND IN PERSON.** YOU CAN WATCH THE MEETING LIVE VIA THE VILLAGE WEBSITE BY CLICKING "WATCH LIVE" UNDER THE TROLLWAY TV GRAPHIC ON THE RIGHT SIDE OF THE HOME PAGE AT WWW.MOUNTHOREBWI.INFO. THE MEETING IS ALSO BROADCAST LIVE ON MHTC CHANNEL 181 AND CHARTER CHANNEL 981. YOU CAN ALSO JOIN THE MEETING USING: **Please join my meeting from your computer, tablet or smartphone.** <https://global.gotomeeting.com/join/418113189> You can also dial in using your phone. United States: [+1 \(224\) 501-3412](tel:+12245013412) Access Code: 418-113-189

PLAN COMMISSION/HISTORIC PRESERVATION COMMISSION WEDNESDAY, November 17th, 2021

The Plan Commission/Historic Preservation Commission of the Village of Mount Horeb will meet virtually and in person on the second floor of the Municipal Building at the above date at 7:00pm.

Agenda as follows:

- 1) Call to order – Roll call
- 2) Consider October 2021 Plan Commission meeting minutes
- 3) Public Hearing to consider Conditional Use Permit for Children’s Community School, Cox Drive and Springdale Road, Parcel Number - 157/0606-124-3089-6
- 4) Public Hearing to consider Zoning Ordinance Amendment for the Group Development section led by Ben Rohr from Vandewalle & Associates; proposed change to Village Zoning Ordinance 17.63 & 17.451
- 5) Public Hearing to consider Conditional Use Permit for Encore Homes, Senior Living Community, Lillehammer Road, Parcel Number - 157/0607-074-4200-1 and site plan design review
- 6) Comp Plan update and confirmation of special comp plan meeting on Nov. 29th, 6 PM, virtual and in-person
- 7) Confirmation of December Plan Commission meeting date
- 8) Plan Commission Chair report
- 9) Village Planner report
- 10) Adjourn

A QUORUM OF THE VILLAGE BOARD/VILLAGE COMMITTEE MEMBERS MAY BE PRESENT AT THIS MEETING. ONLY NOTICED AGENDA ITEMS WILL BE ACTED ON BY THE GOVERNMENTAL BODY SPECIFIED ABOVE. PLEASE NOTE THAT UPON REASONABLE NOTICE EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS OR SERVICES. TO REQUEST THIS SERVICE CONTACT ALYSSA GAFFNEY, CLERK, AT (608) 437-9404.